

**Notice of References Cited**Application/Control No.  
**09/848,986**Applicant(s)/Patent Under Reexam  
**Raz**Examiner  
**Arun Chakrabarti**Art Unit  
**1634**

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**U.S. PATENT DOCUMENTS**

|   |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY <sup>1</sup> | Name  | Classification <sup>2</sup> |      |
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**FOREIGN PATENT DOCUMENTS**

|  |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY <sup>1</sup> | Country | Name | Classification <sup>2</sup> |  |
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**NON-PATENT DOCUMENTS**

|  |   | Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages |
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\* A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).

<sup>1</sup> Dates in MM-YYYY format are publication dates.<sup>2</sup> Classifications may be U.S. or foreign.